

## Message Text

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44

ACTION IO-10

INFO OCT-01 CIAE-00 CU-04 INR-07 NSAE-00 USIA-15 IOE-00

ISO-00 OIC-02 AF-06 ARA-10 EA-09 EUR-12 NEA-10 L-03

/089 W

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P 291803Z AUG 75

FM AMEMBASSY PARIS

TO SECSTATE WASHDC PRIORITY 2651

UNCLAS PARIS 22314

NESCO

E.O. 11652: N/A

TAGS: SCUL, UNESCO, US

SUBJECT: US CANDIDATES FOR INTERNATIONAL ADVISORY  
COMMITTEE FOR THE SAFEGUARDING OF VENICE

REF: STATE 201238

1. DAIFUKU, UNESCO MONUMENTS AND SITES DIVISION, ADVISES  
IN RESPONSE REFTEL QUERY RE PARTICULARS OF SUBJECT  
COMMITTEE OBLIGATIONS THAT THERE NO FORMALLY DEFINED  
REQUIREMENTS. SUBJECT COMMITTEE MEETS ABOUT ONCE A YEAR  
WITH ITALIAN GOVERNMENT PAYING TRAVEL AND PER DIEM  
EXPENSES FOR MEMBERS. IF US MEMBER SHOULD BE ELECTED  
TO COMMITTEE'S BUREAU, THIS WOULD ENTAIL AN ADDITIONAL  
ONE OR TWO MEETINGS.

2. MORE GENERALLY SPEAKING, IT IS HOPED THAT COMMITTEE  
MEMBERS HAVE GOOD CONTACTS WITH FUNDING SOURCES AND ABLE  
TO GENERATE PUBLICITY AND INTEREST IN VENICE SAFEGUARDING  
PROJECTS WITHIN THEIR RESPECTIVE COUNTRIES.

3. DEPARTMENT REFERRED TO UNESCO EXECUTIVE BOARD  
DOCUMENTS 97 EX/12 OF APRIL 28, 1975 AND UNESCO/VENICE/  
CC.IV/DOC.3 OF SEPTEMBER 12, 1974, RESPECTIVELY LAST  
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DIRECTOR GENERAL'S REPORT ON PROGRESS OF VENICE CAMPAIGN

AND REPORT OF LAST MEETING OF SUBJECT COMMITTEE IN JULY 1974, FOR GENERAL PICTURE OF COMMITTEE'S SCOPE AND ACTIVITIES. PERMDEL POUCHING COPIES OF SAME ALTHOUGH THESE SHOULD BE IN DEPARTMENT'S FILES. COMMITTEE MEMBERSHIP ENTAILS BY ITS NATURE CONSULTATION WITH ITALIAN GOVERNMENT.

4. DAIFUKU SPECIFICALLY REQUESTED NAMES AND BIO DATA OF POSSIBLE US CANDIDATES FOR REFERENCE OF GERARD BOLLA, DIRECTOR OF UNESCO CULTURAL HERITAGE DEPARTMENT, WHO WILL BE TRAVELLING TO ROME ON SEPTEMBER 4. BOLLA WOULD APPRECIATE INFORMATION ON CANDIDATES TO ENABLE SHARPEST FOCUS POSSIBLE IN HIS DISCUSSIONS WITH ITALIAN GOVERNMENT OF US CANDIDATES. BOLLA DEPARTING PARIS SEPTEMBER 4 AT 4.30 SO THAT PERMDEL WOULD APPRECIATE REQUESTED INFORMATION BY COB SEPTEMBER 3 OR BY 3.30 P.M. PARIS TIME SEPTEMBER 4 AT ABSOLUTE LATEST.

5. PLEASE ADVISE.  
GAMMON

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** NOMINATION, COMMITTEES, MEETING DELEGATIONS, VENICE  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 29 AUG 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
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**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
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